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-and-

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Counsel for Creditor, Hewlett-Packard Financial Services Company.

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
SAN FERNANDO DIVISION**

In re

The Harman Press Inc.,

Debtor.

Case No.: 1:21-bk-11544-MT

Chapter 11

**NOTICE OF APPEARANCE, DEMAND
FOR SERVICE OF PAPERS, AND
DEMAND TO BE ADDED TO THE
GENERAL SERVICE LIST/MAILING
MATRIX**

[FED. R. BANKR. P. 9010(B)]

PLEASE TAKE NOTICE that, pursuant to Federal Rule of Bankruptcy Procedure 9010(b), Robert M. Saunders and Ayala A. Hassell of Pachulski Stang Ziehl & Jones LLP enter their appearance for such law firm on behalf of Creditor, Hewlett-Packard Financial Services Company.

The undersigned requests that the firm (attention: Robert M. Saunders and Ayala A. Hassell at their respective addresses) to be added to the mailing matrix and general service lists in this case,

1 and request that all notices given or required to be given and all papers served or required to be
2 served in this case be given to and served upon the undersigned at the following address:

3
4 Robert M. Saunders
Pachulski Stang Ziehl & Jones LLP
10100 Santa Monica Blvd., 13th Floor
5 Los Angeles, CA 90067
Telephone: (310) 277-6910
6 Email: rsaunders@pszjlaw.com

7 -and-

8 Ayala Hassell
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9 440 Louisiana Street, Suite 900
Houston, TX 77002
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11 **PLEASE TAKE FURTHER NOTICE** that the foregoing demand includes, without
12 limitation, all orders, notices, notices of hearings, applications, motions, petitions, pleadings, plans,
13 requests, complaints or demands, whether formal or informal, whether written or oral, and whether
14 served, transmitted, or conveyed by regular mail, electronic mail, hand delivery, telephone, facsimile
15 or otherwise.

16 Dated: April 4, 2022

PACHULSKI STANG ZIEHL & JONES LLP

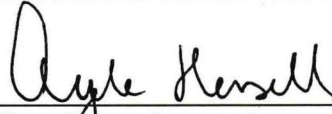
17
18 /s/ Robert M. Saunders

19 Robert M. Saunders

20 -and-

21 Dated: April 4, 2022

PACHULSKI STANG ZIEHL & JONES LLP

22
23 
24 Ayala A. Hassell (*pro hac vice*)

25 Counsel for Hewlett-Packard Financial
26 Services Company.
27
28

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
10100 Santa Monica Boulevard, 13th Floor, Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF APPEARANCE, DEMAND FOR SERVICE OF PAPERS, AND DEMAND TO BE ADDED TO THE GENERAL SERVICE LIST/MAILING MATRIX** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **April 5, 2022**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) **April 5, 2022**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Thomas B Ure
Ure Law Firm
800 West 6th St., Suite 940
Los Angeles, CA 90017

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) **April 5, 2022**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

By Overnight Delivery

Honorable Maureen A. Tighe
United States Bankruptcy Court
Central District of California
21041 Burbank Boulevard, Suite 324
Woodland Hills, CA 91367

☒ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

April 5, 2022

Myra Kulick

/s/ Myra Kulick

Date

Printed Name

Signature

SERVICE INFORMATION FOR CASE NO. 1:21-bk-11544-MT

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)

- Katherine Bunker *kate.bunker@usdoj.gov*
- Kerry K Fennelly *kfennelly@kraw.com*,
fileclerk@donaldsonandcornwell.com;jschaffer@kraw.com;vmindirgasova@kraw.com;jbaldwin@kraw.com
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